

PRE-BID CLARIFICATION FORM

PROJECT NAME:		FILLMORE HIGH SCHOOL NEW ATHLETIC COMPLEX	
PROJECT NUMBER:		Project No. 2024-017 / DSA #03-123950	
TO:		RJ Stump EMAIL: rj.stump@fillmoreusd.org Fillmore Unified School Dist. Roy Frey WestGroup Designs royf@westgroupdesigns.com	
DATE:	02/05/25		
FROM:	AMG & Associates Inc David Silva 661-251-7401	EMAIL:	estimating@amgassociatesinc.com
DOCUMENT/DIVISION NUMBER:	Abatement Report	DRAWING NUMBER:	

REQUESTED CLARIFICATION:
<p>Please circle all applicable bid packages below, that this RFI pertains to:</p> <p>Base bid</p> <p>Alt #1</p> <p>Alt #2</p> <p>Please provide an abatement/asbestos hazardous report for both Alt 1 & Alt 2.</p> <p>The hazardous report for both Alternates are included in addendum #3. Contractor will be responsible to determine the limits of the removal of Hazardous material, schedule, abatement, testing, clearances and disposal.</p> <p>RJ Stump - FUSD 2-5-25</p>